



DEPARTMENT OF MATH & SCIENCE

LESSON PLAN

Discipline: CIVIL & MECHANICAL (Section-B)			Semester: 2ND	Name of the Teaching Faculty: SHRI H.S.BHUNIA	
Subject: Communicative English. (Th-1A)			No. of Days/Week Class allotted: 02/week	Semester Start Date: 20.03.2023 Semester End Date: 27.06.2023 NO OF WEEKS:13	
MONTH	WEEK	NO. OF PERIODS AVAILABLE	CLASS DAY	THEORY TOPICS TO BE COVERED	
MARCH	1ST	02 P	24.03.2023	Briefing of syllabus and introduction	
			24.03.2023	Poetry: To My True Friend	
	2nd	02 P	31.03.2023	Report Writing	
			31.03.2023	Report Writing	
APRIL	1ST	02 P	21.04.2023	Note making	
			21.04.2023	Note Making	
	2nd	02 P	28.04.2023	Countable & Uncountable Nouns	
			28.04.2023	Countable & Uncountable Nouns	
MAY	1st	02 P	12.05.2023	Tense : Present	
			12.05.2023	Tense : Present	
	2nd	02 P	19.05.2023	Monthly Test-I	
			19.05.2023	Monthly Test-I	
	3rd	02 P	26.05.2023	Tense : Past	
			26.05.2023	Tense : Past	
JUNE	1st	02 P	02.06.2023	Internal Assessment	
			02.06.2023	Internal Assessment	
	2nd	02 P	09.06.2023	Poetry: The Inchcape Rock	
			09.06.2023	Poetry: The Inchcape Rock	
	3rd	02 P	16.06.2023	Writing Personal Letters	
			16.06.2023	Writing Personal Letters	
	4th	02 P	23.06.2023	Letter to Principal, HOD, Hostel Superintendent.	
			23.06.2023	Letter to Principal, HOD, Hostel Superintendent.	
		02 P	EXTRA CLASS	Job Application & CV Writing	
			EXTRA CLASS	Job Application & CV Writing	
		02 P	EXTRA CLASS	Voice change	
			EXTRA CLASS	Voice change	

Prepared by  
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DEPARTMENT OF MATH & SCIENCE

LESSON PLAN

Discipline: METALLURGICAL Engineering (Section-D)			Semester: 2ND	Name of the Teaching Faculty: SHRI H.S.BHUNIA	
Subject: Communicative English. (Th-1A)			No. of Days/Week Class allotted: 02/week	Semester Start Date: 20.03.2023 Semester End Date: 27.06.2023	
MONTH	WEEK	NO. OF PERIODS AVAILABL E	CLASS DAY	THEORY TOPICS TO BE COVERED	
MARCH	1st	02 P	21.03.2023	Briefing about syllabus and introduction	
			21.03.2023	Poetry: To My True Friend	
	2ND	02 P	28.03.2023	Report Writing	
			28.03.2023	Report Writing	
APRIL	1ST	02 P	04.04.2023	Note Making	
			04.04.2023	Note Making	
	2ND	02 P	11.04.2023	Countable & Uncountable Nouns	
			11.04.2023	Countable & Uncountable Nouns	
	3RD	02 P	18.04.2023	Tense : Present	
			18.04.2023	Tense : Present	
	4TH	02 P	25.04.2023	Monthly Test-I	
			25.04.2023	Monthly Test-I	
MAY	1ST	02 P	02.05.2023	Tense : Past	
			02.05.2023	Tense : Past	
	2ND	02 P	09.05.2023	Letter to Principal, HOD, Hostel Superintendent.	
			09.05.2023	Letter to Principal, HOD, Hostel Superintendent.	
	3RD	02 P	16.05.2023	Writing Personal Letters	
			16.05.2023	Writing Personal Letters	
	4TH	02 P	23.05.2023	INTERNAL ASSESSMENT	
			23.05.2023	INTERNAL ASSESSMENT	
	5TH	02 P	30.05.2023	Job Application & CV Writing	
			30.05.2023	Job Application & CV Writing	
JUNE	1ST	02 P	06.06.2023	Voice change	
			06.06.2023	Voice change	
	2ND	02 P	13.06.2023	Job Application & CV Writing	
			13.06.2023	Job Application & CV Writing	
	3RD	02 P	27.06.2023	Synonyms&Antonyms	
			27.06.2023	Synonyms&Antonyms	

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**DEPARTMENT OF MATH & SC**

BRANCH: CIVIL/MECHANICAL/ METALLURGY		SEMESTER:2ND (SUMMER- 2023)	NAME OF TEACHING FACULTY: HIMANSHU SHEKHAR BHUNIA & HAREKRUSHNA PATRA
MONTH	SUBJECT: COMMU NICATIVE ENGLISH PRACTICAL	NO OF DAYS /WEEK CLASS ALLOTED: 60	SEMESTER FROM DATE 20.03.2023 TO 27-06-2023
	WEEK	CLASS DAY	PRACTICAL TOPICS
MARCH	1	1ST	THE STUDENTS SHOULD BE ABLE TO LISTEN A TEXT READ ALOUD IN NORMAL SPEED WITH FOCUS ON INTONATION
		2ND	THE STUDENTS SHOULD BE ABLE TO LISTEN A TEXT READ ALOUD IN NORMAL SPEED WITH FOCUS ON INTONATION
	2	3RD	AFTER LISTENING THE STUDENT CAN FILL -IN - BLANKS ,CHOOSE A SUITABLE TITLE ,MAKE A SUMMARY ,SUPPLY REQUIRED 3 INFORMATION AND 3 BE ABLE TO ANSWER COMPREHENSION QUESTION FROM THE PASSAGE READ ALOUD
		4TH	AFTER LISTENING THE STUDENT CAN FILL -IN - BLANKS ,CHOOSE A SUITABLE TITLE ,MAKE A SUMMARY ,SUPPLY REQUIRED 3 INFORMATION AND 3 BE ABLE TO ANSWER COMPREHENSION QUESTION FROM THE PASSAGE READ ALOUD
APRIL	3	5TH	AFTER LISTENING THE STUDENT CAN FILL -IN - BLANKS ,CHOOSE A SUITABLE TITLE ,MAKE A SUMMARY ,SUPPLY REQUIRED 3 INFORMATION AND 3 BE ABLE TO ANSWER COMPREHENSION QUESTION FROM THE PASSAGE READ ALOUD
		6TH	READING ALOUD OF DIALOGUES , TEXTS
	4	7TH	READING ALOUD OF POEMS , SPEECHES FOCUSING ON INTONATION
		8TH	READING ALOUD OF POEMS , SPEECHES FOCUSING ON INTONATION
	5	9TH	SELF INTRODUCTION
		10TH	SELF INTRODUCTION
	6	11TH	SELF INTRODUCTION
		12TH	ROLE PLAYS ON ANY TWO- SITUATIONS
	7	13TH	ROLE PLAYS ON ANY TWO- SITUATIONS
		14TH	TELEPHONIC CONVERSATION
MAY	8	15TH	TELEPHONIC CONVERSATION
		16TH	INITIATION
	9	17TH	PHYSICAL APPEARANCE
		18TH	PHYSICAL APPEARANCE
	10	19TH	AUDIENCE PURPOSE
		20TH	AUDIENCE PURPOSE
	11	21ST	APPROPRIATE USE OF NON-VERBAL SKILLS IN FACE TO FACE COMMUNICATION (VIVA VOCE, GROUP INTERVIEWS, GDS AND SEMINARS)
		22ND	APPROPRIATE USE OF NON-VERBAL SKILLS IN FACE TO FACE COMMUNICATION (VIVA VOCE, GROUP INTERVIEWS, GDS AND SEMINARS)
JUNE	12	23RD	APPROPRIATE USE OF NON-VERBAL SKILLS IN FACE TO FACE COMMUNICATION (VIVA VOCE, GROUP INTERVIEWS, GDS AND SEMINARS)



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		24TH	APPROPRIATE USE OF NON-VERBAL SKILLS INFACE TO FACE COMMUNICATION(VIVA VOCE, GROUP INTERVIEWS, GDS AND SEMINARS
13		25TH	APPROPRIATE USE OF NON-VERBAL SKILLS INFACE TO FACE COMMUNICATION(VIVA VOCE, GROUP INTERVIEWS, GDS AND SEMINARS
		26TH	PRESENTING IN GD, SEMINARS AND CONFERENCES: LEADERSHIP QUALITY
14		27TH	PRESENTING IN GD, SEMINARS AND CONFERENCES: LEADERSHIP QUALITY
		28TH	PRESENTING IN GD, SEMINARS AND CONFERENCES: TIME MANAGEMENT
15		29TH	PRESENTING IN GD, SEMINARS AND CONFERENCES: ACHIEVING THE TARGET
		30TH	PRESENTING IN GD, SEMINARS AND CONFERENCES: ACHIEVING THE TARGET

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